



Monthly Meeting Notice

Wednesday, February 20, 2013

Annual ABCD Awards Luncheon

Speakers: Kyle Cross (Preble County Engineer), David Shields (Smolen Engineering), Nabil Farah (TranSystems), Jim Pajk (Franklin County Bridge Engineer) and David Jones (Jones Stuckey)

Program: This year's awards program is one of our most exciting yet, and we will be honoring three (3) nominations with awards:

1. Best New Short Span Bridge for Smolen Engineering's design of a covered bridge for the Preble County Engineer
2. Best New Short Span Bridge for TranSystems' design of a railroad bridge over Alkire Road for the Franklin County Engineer
3. Best Rehabilitated Short Span Bridge for Jones Stuckey's design of a repurposing and rehabilitation of a historic truss bridge for the Columbus Recreation and Parks Dept.

Please join your bridge colleagues and the speakers and their guests to hear about these very interesting bridge projects!

Location: Crowne Plaza Hotel, 5300 Rockside Road, Independence, OH

Dinner: Selection of: **(1)** Vegetable Lasagna **-OR-** **(2)** Meat Lasagna **-OR-** **(3)** Caprese Chicken. Entrée served with Roasted Red Bliss Potatoes & Fresh Seasonal Vegetables Fresh Rolls and Butter Freshly Brewed Starbucks and Decaffeinated Coffee, Hot and Iced Tea One Dessert Selection

Time: 11:15 a.m -11:45 a.m. Registration
11:45 a.m - 12:15 p.m. Lunch
12:15 p.m - 1:15 p.m. Speakers

Cost: \$25.00/person – ABCD Members
\$15.00/person – Student Members
\$30.00/person – Non-Members & Guests
\$20.00/person – Student Non-Members

There is no charge for government agency attendees that are also ABCD members.

RSVP: Contact Elaine Magoch at DLZ via email at: emagoch@dlzcorp.com



One (1) Continuing Professional Development hour will be provided. If you attend and sign in at the meeting, and wish to obtain CPD credit, please go to our website (<http://www.abcdneoh.org/professional-development.html>) following the meeting to obtain the sign-in sheet and announcement.

Kindly RSVP by Thursday, February 14, 2013, with Lunch Selection

No-shows and Cancellations after the reservation deadline may be billed.

2012-2013 OFFICERS

President: *Jeff Ackerman, P.E., Burgess and Niple*
Vice-President: *Eric Mack, P.E., Parsons Brinckerhoff*
Secretary: *Brandon Sopko, E.I., DLZ*
Treasurer: *Patrick Toman, P.E., DLZ*

Directors:
Bob Beasley, P.E., Arcadis
Matt Lawler, P.E., DLZ
Chris Cummings, P.E. Michael Baker, Jr.
Don Pawlowski, E.I., TranSystems
Jonathan D. Hren, P.E., ms consultants